



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Citizens for Liberty PAC

Ray Laetenschlager Spencehollow@gushmore.com
Committee Chair, Treasurer, Candidate E-Mail

1670 Centre St, Rapid City, SD 57703
Committee Street Address

Some
Committee Postal Address

Ray Laetenschlager 605-939-0619
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary

☐ Pre-Convention

☐ Pre-General

☐ Mid-Year

☒ Year-End

☐ Amendment

☐ Supplement

☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Ray Laetenschlager
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-3-14
Date

Ray Laetenschlager
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

Direct Contributions from Individuals

Unitemized Contributions from Individuals

Enter total of all *unitemized* contributions (\$100 or less each from individuals) here:

Amount

59

Line item A1

Itemized Contributions from Individuals

Enter all *Itemized* contributions (\$100 or more each from individuals) below:

[illegible]

Itemized Contributions - Enter total of all itemized contributions (\$100 or more each from individuals):

19

Linux A2

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

Line Item B3

Contributions from Political Parties

Une Rem C1

Contributions from South Dakota Political Action CommitteesLine item D1

Direct Contributions from Out-of-State Political Action Committees

| <i>Contributions from Federal Political Action Committees</i> | | |
|--|---------------------------|---------------|
| Name | Filing Web Address | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$. |

Line Item D2

Direct Contributions from Candidate Committees

| <i>Contributions from Candidate Committees</i> | | |
|--|-------------------------------------|---------------|
| Name | Residential (Street) Address | Amount |
| | | \$. |
| | | \$. |
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| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Candidate Committees here: | | \$. |

Line Item E1

In-Kind Contributions

| <i>Non-cash contributions of good and services and the estimated fair market value</i> | | |
|--|-------------------------------------|------------------------|
| Description | Name and residential address | Estimated value |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all estimated In-kind contributions here: | | \$. |

Line Item F1

Other Income

| <i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i> | | |
|---|------------------------------|---------------|
| Source of Income | Description of Income | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of other income here: | | \$. |

Line Item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|---|---------------|
| | \$. |
| | \$. |
| | \$. |
| Enter total here: | \$. |

Line item H1

Operational Expenditures

[illegible]

Line item X1

Line item X2

Line Item X3

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | \$70.00 |
| | | | |
| | | Credit | Debit |
| | Candidates Personal Contribution to Own Campaign (Family) | \$0.00 | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$0.00 | |
| | Itemized Contributions | \$0.00 | |
| | Contributions from Organizations | \$0.00 | |
| | Contributions from Political parties | \$0.00 | |
| | Contributions from In-State PAC's | \$0.00 | |
| | Contributions from Out-of-State or Federal PAC's | \$0.00 | |
| | Direct Contributions from Candidate Committees | \$0.00 | |
| | In Kind Contributions | \$0.00 | |
| | Other Income | \$0.00 | |
| | Expenditures from an external source to establish a committee | \$0.00 | |
| | | | |
| Expenditures: | | | |
| | Operational Expenditures | | \$0.00 |
| | Contributions to Candidates and Committees | | \$0.00 |
| | | | |
| Loan Activity: | | | |
| | Monetary loan made to candidate or Committee outstanding | \$0.00 | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | \$0.00 |
| | Monetary loan made by Committee outstanding | | \$0.00 |
| | Monetary loan repaid to Committee during reporting period | \$0.00 | |
| | Debts and Obligations Owed by the Committee | \$0.00 | |
| | Debts and Obligations Owed to the Committee | | \$0.00 |
| | | | |
| Amount on Hand at the end of the reporting period: | | | \$70.00 |

***Note:** You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.